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| **Themenverteilungsplan für den Prüfungszeitraum einer Prüfung der Unterrichtspraxis** (nach § 21 APrOTL) |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name,Vorname: |       | Kurs:  |       | [ ]  TL gewerbl./kaufm. [ ]  TL hausw. |
| E-Mail: |       | Telefon (privat): |       | [ ]  Vorbereitungsdienst[ ]  Direkteinstieg |
| Fach: |       | Dokufach?2 [ ]  | Prüfungs-zeitraum: | von      bis       | Schulart:  |       |
| Schule1:  |       | [ ]  BS Grundstufe / Übergangsbereich[ ]  BS Fachstufe / oberhalb Fachschulreife |
| **Datum** | **Wochentag** | **Stunde** | **Uhrzeit von - bis** | **Klasse** | **Raum** | **Lernfeld /Lehrplaneinheit** | **Lernsituation / Unterrichtsthema** | besuch-bar?3  |
|       |       |       |       |       |       |       |       | [ ]  |
|       |       |       |       |       |       |       |       | [ ]  |
|       |       |       |       |       |       |       |       | [ ]  |
|       |       |       |       |       |       |       |       | [ ]  |
|       |       |       |       |       |       |       |       | [ ]  |
|       |       |       |       |       |       |       |       | [ ]  |
|       |       |       |       |       |       |       |       | [ ]  |
|       |       |       |       |       |       |       |       | [ ]  |
|       |       |       |       |       |       |       |       | [ ]  |
|       |       |       |       |       |       |       |       | [ ]  |
|       |       |       |       |       |       |       |       | [ ]  |
|       |       |       |       |       |       |       |       | [ ]  |

**Hinweis:** Der Unterricht findet in der Außenstelle [ ]  / an einem besonderen Lernort statt [ ] : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 (Datum) (Unterschrift)

1 ggf. auch Außenstelle angeben! 2 nur für Fachrichtung Hauswirtschaft! 3 sechs Ankreuzungen notwendig (bei TL hausw. in bestimmten Fällen drei)!